# MASSACHUSETTS LITTLE LEAGUE UMPIRE'S ASSOCIATION

### **Description:**

We propose to form this association for the purposes of creating a group of like-minded people for support and guidance in umpiring Little League Baseball. There will be many purposes to this organization. First, the association will work to improve Little League umpiring by creating a pool of resources of personnel and materials. Second, it is our hope that the association can serve as a checkpoint for districts who may be interested in finding umpires in their area to work district and sectional games at all levels. Finally, with this association, we hope to clearly define the necessary steps to advance one's umpiring career and move up the ranks within the larger Little League umpiring organization.

## Who can join?

Any Little League umpire can join. They will be required to complete an application and submit it to their District Administrator. The DA will complete a CORI check and if deemed worthy, recommend the umpire for membership to the Association.

#### Why join?

This association, at no cost, will meet a few times a year to educate umpires and share resources found within the Commonwealth. As a result, umpires will be able to network with one another and get the necessary guidance for umpiring at the highest levels of state competition. This association will also work with umpires who wish to play a larger and expanded role at the state level, where they can assist in running rules and mechanics clinics thus providing support for the many districts within the state. Membership will also place your name on a database for DA's to utilize when filling district and sectional umpire assignments. Moreover, the association will be a pool of umpires from which the state director will make assignments to state level competition.

#### How to join?

Complete the attached application and submit it to your DA. In addition, complete the Little League volunteer form, which will allow the DA to conduct your CORI background. If recommended, he/she will forward your application to David Obuchowski, DA-5. With that your name will be entered into the database, and when a critical mass of umpires have joined, we will plan our first association meeting.

# **MASSACHUSETTS UMPIRE'S ASSOCIATION**

## **APPLICATION FOR MEMBERSHIP**

| (Last Name)                                    |                   | (First Nam                        | e)              | (Mi) |
|--|-------------------|-----------------------------------|-----------------|------|
| (Addro   | ess)              |                                   |                 |      |
| (City)   |                   | (State)                           | (Zip)           |      |
| Home Phone:                                    |                   | Cell Phone                        |                 |      |
| Alt Phone:                                     |                   | Email:                            |                 |      |
|  |                   |                                   |                 |      |
| Leagu  | es in which you   | umpire or have umpired. Please li | st!             |      |
| Leagu<br>1.                                    |                   |                                   | st!             |      |
| _  | •                 |                                   | st! (Dates      | )    |
| _  | (League)          | (Contact)                         | (Dates          |      |
| 1.   |                   |                                   |                 |      |
| 1.   | (League)          | (Contact)                         | (Dates          | )    |
| <ol> <li>1.</li> <li>2.</li> <li>3.</li> </ol> | (League)          | (Contact)                         | (Dates          | )    |
| 1.   | (League)          | (Contact)                         | (Dates          | )    |
| <ol> <li>1.</li> <li>2.</li> <li>3.</li> </ol> | (League) (League) | (Contact)  (Contact)  (Contact)   | (Dates) (Dates) | )    |

| Please include any other associated Little League of   | or Baseball work you have done. |
|--|---------------------------------|
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
| Briefly include a list of tournament championships which you have participated. Feel free to include a section |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
| DA Section only  |                                 |
| Passed CORIYES   |                                 |
| DA Recommendation:   |                                 |
| (Print)  | (Signature)                     |
| District #   |                                 |